



# GREEN HOUSE

## ZESTAWIENIE ADOPCJI LIPIEC JEDWABNE 2024r

| LP. | NR ELEKTRONICZNEGO<br>IDENTYFIKATORA | NR KARTY<br>PSA | DATA<br>Adopcji |
|-----|--------------------------------------|-----------------|-----------------|
| 1   | JEDWABNE 616093902526894             | I 2356/24       |                 |
| 2   |                                      |                 |                 |
| 3   |                                      |                 |                 |
| 4   |                                      |                 |                 |
| 5   |                                      |                 |                 |
| 6   |                                      |                 |                 |
| 7   |                                      |                 |                 |
| 8   |                                      |                 |                 |
| 9   |                                      |                 |                 |
| 10  |                                      |                 |                 |
| 11  |                                      |                 |                 |
| 12  |                                      |                 |                 |
| 13  |                                      |                 |                 |
| 14  |                                      |                 |                 |
|     |                                      |                 |                 |
|     |                                      |                 |                 |